

**01 no. Associate Position for Contracts deptt at NTPC REL, Gandhinagar, Gujarat for retired executives from PSUs/Govt. Organizations/Organizations of repute.**

**Required Qualification:** Any discipline

**Experience profile of the candidate:** The candidate should have retired at pay scale of E7 level equivalent of NTPC Ltd. from Public Sector Undertakings or Autonomous Organizations of Central/ State Governments.

Candidates having experience in the field of Contracts will be preferred. The candidate should have working experience in SAP and e-office system. The candidate should be conversant with Microsoft Word, Power Point, Excel etc.

**Period of engagement:** 01 Year

**Upper age limit:** 65 Years

Applicants are required to submit their biodata including, DOB, Qualifications, designation/grade/level wise experience details with period of experience and name(s) of Organisation/department, Contact details through email mentioning subject as “**Associate Contracts-NREL/GANDHINAGAR”: 08/23**” at [ajeet01@ntpc.co.in](mailto:ajeet01@ntpc.co.in)

Applications will be accepted up to 22.01.2024.

**APPLICATION FOR POSITION OF ASSOCIATE FOR CONTRACTS/PM DEPTT at  
NTPC REL, GANDHINAGAR, GUJARAT**

(08/23)

| S.No | DETAILS  | PARTICULARS                             |                  |   |             |              |
|------|--|---|------------------|---|-------------|--------------|
| 1.   | NAME OF THE POST   |   |                  |   |             |              |
| 2.   | APPLICANT'S NAME (Sh./Smt./Ms.)  |   |                  |   |             |              |
| 3.   | Emp. No. (In case of ex-NTPC)  |   |                  |   |             |              |
| 4.   | FATHER'S / HUSBAND'S NAME (Sh.)  |   |                  |   |             |              |
| 5.   | DATE OF BIRTH (dd/mm/yyyy)   |   |                  |   |             |              |
| 6.   | CORRESPONDENCE ADDRESS   |   |                  |   |             |              |
|      |  |   |                  |   |             |              |
|      |  |   |                  |   |             |              |
|      |  | STATE:                                  |                  | PINCODE:                                  |             |              |
| 7.   | TELEPHONE NUMBER WITH STD CODE   |   |                  |   |             |              |
| 8.   | MOBILE NUMBER  |   |                  |   |             |              |
| 9.   | EMAIL ID   |   |                  |   |             |              |
| 10.  | a. ORGANISATION FROM WHERE RETIRED   |   |                  |   |             |              |
| 11.  | b. EMPLOYEE NO./ CODE IN ORGANISATION FROM WHERE RETIRED   |   |                  |   |             |              |
| 12.  | EDUCATIONAL QUALIFICATION  |   |                  |   |             |              |
|      | Qualification  | Particulars                             | Subjects         | Institute / University                    | %, or, CGPA | Passing Year |
| A    | Graduation   |   |                  |   |             |              |
| B    | Post Graduation  |   |                  |   |             |              |
| C    | Others   |   |                  |   |             |              |
| 13   | WORK EXPERIENCE DETAILS<br>(FILL ONLY THE APPLICABLE COLUMN)   |   |                  |   |             |              |
| I    | TOTAL WORK EXPERIENCE  |   | YEARS            | MONTHS                                    | DAYS        |              |
|      |  |   |                  |   |             |              |
| II   | Complete details of service / position held since joining (separate sheet may be attached if required) |   |                  |   |             |              |
|      | Post Held  | Organization Name with place of posting | Pay Scale/ Level | Period (From – To)<br>dd/mm/yy – dd/mm/yy |             |              |
| A    |  |   |                  |   |             |              |
| B    |  |   |                  |   |             |              |
| C    |  |   |                  |   |             |              |
| III  | BRIEF DESCRIPTION OF THE WORK EXPERIENCE (separate sheet may be enclosed if required)                  |   |                  |   |             |              |
|      |  |   |                  |   |             |              |
| IV   | ANY OTHER RELEVANT INFORMATION (DISTINCTION/AWARD/CERTIFICATE, etc.)                                   |   |                  |   |             |              |
|      |  |   |                  |   |             |              |

I hereby declare that the particulars furnished above are true. I understand that my candidature will be cancelled, if, any information is found to be incorrect / false, at any point in time.

**Date:**

**Signature of Candidate:**

**Place**

**Name:**

